

NOTICE OF MEETING
LONG BEACH CIVIL SERVICE COMMISSION

THE REGULAR MEETING OF THE LONG BEACH CIVIL SERVICE COMMISSION WILL BE HELD ON WEDNESDAY, APRIL 7, 2004, AT 8:00 A.M. IN THE CONFERENCE ROOM OF THE COMMISSION ON THE 7TH FLOOR OF CITY HALL, 333 WEST OCEAN BOULEVARD, LONG BEACH.

A G E N D A

1. MINUTES

- a. Regular Meeting of March 31, 2004
- b. Anthony Houston Dismissal Hearing Minutes of March 17, 2004
- c. Jefferson Rogers Dismissal Hearing Minutes of March 24, 2004

2. REQUEST FOR TEMPORARY REASSIGNMENT FOR TRAINING – Barry Moore

- a. Communication from Christopher Garner, Director – Long Beach Energy
- b. Staff report prepared by Caprice Brown, Personnel Analyst

3. PROTEST OF WRITTEN EXAMINATION ITEMS – Fire Captain

Staff report prepared by Robert Pfingsthor, Personnel Analyst

4. EXTENSION OF EXPIRING ELIGIBLE LISTS - (6 months)

Painter
Police Officer – Lateral (10/15/03)
Public Health Physician

5. RETIREMENTS

Janice Beckett/Water Utility Supervisor I/Water (29 yrs., 5 mos.)
Michael Stovall/Police Sergeant/Police (26 yrs., 11 mos.)
Kimberly Webster/Clerk Typist II/Energy (25 yrs., 1 mo.)

6. RESIGNATIONS

Rashana Johnson/Communications Dispatcher I/Police/(2 mos., 10 days)
Amy Marsh/Communications Dispatcher I/Fire (2 mos., 1 day)
Luis De La Torre/Police Officer/Police (10 mos.)
Cesar Navarro/Clerk Typist III/Police (5 yrs., 9 mos.)
James Fellows/Police Officer/Police (11 yrs., 2 mos.)
Ryan Peters/Police Officer/Police (2 yrs., 5 mos.)
Jennifer Lester/Communications Dispatcher II/Fire (11 yrs., 4 mos.)

7. MANAGER'S REPORT

8. COMMENTS FROM PUBLIC – The Civil Service Commission will hear from members of the public on matters within the Commission's jurisdiction.

NO HEARING

THIS INFORMATION IS AVAILABLE IN AN ALTERNATIVE FORMAT BY REQUEST TO CIVIL SERVICE AT (562) 570-6059.

"THE CITY OF LONG BEACH INTENDS TO PROVIDE REASONABLE ACCOMMODATIONS IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF A SPECIAL ACCOMMODATION IS DESIRED, PLEASE CALL CIVIL SERVICE 48 HOURS PRIOR TO THE EVENT/PROGRAM/SERVICE AT (562) 570-6059."